# THE MINISTRY OF HEALTH AND THE ENVIRONMENT
# ANTIGUA & BARBUDA

## Registration Guidelines for Coastal Clean-up

Forms are also available electronically by making a request to AandBcleanup2018@gmail.com or downloaded from

**#investingforwellness**
**#cleanup268**

**Please Note:** Groups will be notified prior to cleanup as to the Zone they will be working in on the actual clean-up day(s). Final selection of Zone(s) for each group will be determined by the National Clean-up Technical Committee to ensure groups are distributed based on high polluted areas.

### For more Information:

**Ministry of Heath, Wellness and the Environment:**
462 – 5522

**Central Board of Health (CBH):**
462 – 1891

| Saturday, June 2nd, 2018 | |
|---|---|
| **Team(s)** | **Zone(s)** |
| **1A** | **Buccaneer beach**<br>**Runaway**<br>**Fort James** |
| **1B** | **St John's Harbour** |
| **2** | **Ffryes Beach**<br>**Carlisle bay** |
| **3** | **Mamora Beach (west side)**<br>**Half Moon Bay**<br>**Emerald cove**<br>**Long Bay**<br>**Crawl Bay**<br>**Mill Reef** |
| **4** | **Shell beach,**<br>**Jabberwock Beach**<br>**Wetherill's Beach** |
| **5** | **English Harbour**<br>**Dieppe Bay**<br>**Rendezvous**<br>**Galleon** |
| **6** | **Barbuda** |

| **Name(s)**<br>*Person, Group, Family, Organization etc.* | **Type of Organization**<br>(if applicable) | **Contact #** | **# of Persons** | **Location** | |
|---|---|---|---|---|---|
| | | | | **Team #** | **Zone** |
| *E.g. John Doe Family* | *Church* | *555 - 5555* | *4* | *1A* | *Runaway* |
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THE MINISTRY OF HEALTH AND THE ENVIRONMENT

ANTIGUA & BARBUDA

## Registration Guidelines for Community Clean-up

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**#investingforwellness**
**#cleanup268**

**Please Note:** Groups will be notified prior to cleanup as to the Zone they will be working in on the actual clean-up day(s). Final selection of Zone(s) for each group will be determined by the National Clean-up Technical Committee to ensure groups are distributed based on high polluted areas.

**For more Information:**

**Ministry of Heath, Wellness and the Environment:**
462 – 5522

**Central Board of Health (CBH):**
462 – 1891

| Sunday, June 3rd 2018 | |
|---|---|
| **Team(s)** | **Parish** |
| **1** | St George |
| **2** | St Johns |
| **3** | St Marys |
| **4** | St Paul |
| **5** | St Peter |
| **6** | St Phillip |

| **Name(s)** *Person, Group, Family, Organization etc.* | **Type of Organization** (if applicable) | **Contact #** | **# of Persons** | **Location** | |
|---|---|---|---|---|---|
| | | | | **Team #** | **Parish** |
| *E.g. John Doe Family* | *Sports* | *555 - 5555* | *4* | *2* | *St Johns* |
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